Permit #F00151809

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151809 **Type of Permit:** FILMING **Release Date:** 05/09/2019

Production Company 247 GROUP, LLC;CYCLE MEDIA
WASSERMAN MEDIA GROUP, LLC

Insured Company Name 247 GROUP, LLC;CYCLE MEDIA
WASSERMAN MEDIA GROUP, LLC

Contact Phone No. 1 512-740-7215

Contact Phone No. 2

Fax Address 10900 WILSHIRE BLVD., SUITE 1200
LOS ANGELES, California 90024

Production Title OPEN SEASON

Type of Production Commercial - Internet

Producer Mara Auster

Director Mindcastle n/a

1st AD Ian Stoker- Long

Production Manager Vanessa Reynoso

FilmL.A. Coordinator Melissa Levine

Location Manager Gregg Ross
Primary Phone Mobile - 626-840-2484
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 626-840-2484
Secondary Phone

Fees

Notification Charge	$340.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $2,127.00

Number of Locations 3

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Summary Information — Location

Permit Number	F00151809	**Location Manager**	Gregg Ross
Production Company	247 GROUP, LLC;CYCLE MEDIA WAS...	Primary Phone	Mobile - 626-840-2484
Insured Company	247 GROUP, LLC;CYCLE MEDIA WAS...	Secondary Phone	
Production Title	OPEN SEASON		

Location Address 2184 N Lake Ave, Altadena, CA, 91001

Location Type School

Location Description Eliot Middle School (Pasadena Unified School District)

Film Dates 5/10/2019 - 5/10/2019 08:00 - 16:00 1 day

Open or Closed to the Public Open

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document cycle collective agent letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	2
Generator	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	20
LA County Field Inspection	1

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 536 **Grid:** A6

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Production Title	OPEN SEASON		

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA County Field Inspection 19-1247-11

2 Fire Extinguisher (2A10BC Minimum Rating) REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Production Title	OPEN SEASON		

Location Address Boston Avenue & Maiden Lane, Alatdena, CA, 91001

Location Type Sidewalk

Film Dates 5/10/2019 - 5/10/2019 07:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	2
Generator	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	20
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Equipment on sidewalk only.; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County Fire

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Production Title	OPEN SEASON		

Supervisor District 5 — Angeles County Sheriff Department

Approvals
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) — Anthony Moran

Coordinator Note
LA County Field Inspection 19-1247-11

2 Fire Extinguisher (2A10BC Minimum Rating) REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs
W/S MAIDEN LANE BETWEEN 2101 AND 2079 MAIDEN LANE

Approximate Footage
County Parking

Log Number PO1

Date(s) 5/10/2019 to 5/10/2019

Time(s) 07:00 to 21:00

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Location

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Production Title	OPEN SEASON		

Location Address Lewis Ave & Boston St, Altadena, CA 91101

Location Type Sidewalk

Film Dates 5/10/2019 - 5/10/2019 07:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions

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Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	2
Generator	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	20
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Equipment on sidewalk only.; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles City

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Production Title	OPEN SEASON		

Supervisor District 5

Angeles Police Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note LA County Field Inspection 19-1247-11

2 Fire Extinguisher (ABC Minimum Rating) REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs N/S BOSTON BETWEEN 1000 BOSTON AND 2101 LEWIS AVENUE (ACROSS THE STREET)

Approximate Footage County Parking **Log Number** PO1

Date(s) 5/10/2019 to 5/10/2019 **Time(s)** 07:00 to 21:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of CYCLE COLLECTIVE LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/6/19

CYCLE COLLECTIVE LLC
Name of Principal

By: _____
Representative's Signature

COOPER COLLINS
Print Representative's Name

PRODUCTION COORDINATOR
Representative's title

55 WATER ST. 5TH FL.

BROOKLYN NY 11201
Principal's Address

503-729-3253
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT